MINUTES

OF THE

E. E. Thornton

TWENTY NINTH SESSION

OF THE

KOSCIUSKO BAPTIST ASSOCIATION,

HELD WITH

POPLAR CREEK CHURCH,

MONTGOMERY COUNTY, MISS.

COMMENCING OCTOBER, 19th, 1888.

OFFICERS:

D. T. GUY ON ..... MODERATOR.
T J FOWLER ..... CLERK AND TREASURER.

Adelia M. Hillman.

MINUTES

OF THE

Kosciusko Baptist Association.

FIRST DAY—Morning Session.

Friday, October 19, 1888.

The Kosciusko Baptist Association assembled in its twenty-nth session, on the above date, with Poplar Creek Church, of hrist, Montgomery county, Mississippi.

The body was called together by singing "Amazing grace." der A. H. Booth was appointed Moderator *pro tem* and R. J. hrailkill Clerk *pro tem.* Prayer by Elder J. W. Sims The oderator and Clerk having arrived, assumed their duties.

On motion, a temporary finance committee was appointed, nsisting of J. T. Dicken, J. P. Brown and A. F. Temple.

Elders A. H. Booth and E. E. Thornton were appointed eading Clerks.

The letters were read and names of messengers enrolled as lows:

Kosciusko—Elder E. E. Thornton, J. P. Brown, J. B. Cole.
Ebenezer—Elder J. W. Sims and J. B. Hall.
Edgefield—Letter, but no messengers.
County Line—R. B. Sanders.
Mt. Vernon—C D. Mann, W. C. Leonard, W. J. Lewis, athan Sanders.
Bowlin—J. W. Jenkins, W. H. O'Bryant, J. H. Sweany.
Unity—D. T. Guyton, J. P. Garner, Elder H. W. Portwood.
Carson Ridge—Elder A. I. Reynolds, J. S Rodgers, N. W. ckner, John Burns.
Jerusalem—N. W. Petitt and I. J. Peeler.
Macedonia—T. P. Sweat.
Crape Creek—M. F. Erwin.
McCool—Milton Black.
Pine Bluff—J. S. Whisenant, S. A. Biggers, T. H. Henly.
Union Center—Elder D. L. Wilson.
New Salem—G. W. Pender and R. P. Watson.

On motion, the business was suspended to hear the Introduc-y Sermon by Elder D. L. Wilson, text 1 Cor. 2; 2, "For I ermined not to know anything among you, save Jesus Christ l him crucified."

After the sermon, Elder C. C. Gaddy led in prayer.
Adjourned for dinner.

AFTERNOON SESSION.

The body was called to order by the Moderator. Prayer by Elder J. W. Sims.

The reading of the letters was resumed.

Doty Springs—Elder T. J. Fowler, W. W. Cummins, J. W. M. Thornton.

Long Creek—W. L. Ellington and C. B. Smith.

Beulah—Letter, but no messengers.

Providence—B. F. Ray, W. G. Fowler, R. B. Johnson.

Pleasant Ridge—J. E. Hughes, A. F. Temple, Elder J. F. Wilson.

Samaria—J. T. Dicken and C. W. Prevost

Poplar Creek—Elder A. H. Booth, J. C. Stinson, J. M. Childers, W. W. Wilson.

Bethsaida—E P. Cartledge. R. J. Thrailkill, J. L. Wilson.

New Hope—L. J. Walker, G. C. McCool, W. M. Burns.

Pilgrim's Rest—John F. Williams.

Springdale—J. W. Gilbert and J. E. Fleming.

Yockanookany—J. S Robinson, W. B. Allen, Julian Marshall, J. W. Sanders.

Antioch—Elder E. M. Mobley.

Pleasant Grove.—O. C. Parker, G. F. Giles, Elder C. C. Gaddy.

Senaasha—Not represented.

A call for petitionary letters was made, and one was presented by Pleasant Grove, asking for admission into this body. On motion, the church was received, and the right hand of fellowship extended to her messengers, by the Moderator.

The Association proceeded to elect officers by ballot, which resulted in the choice of D. T. Guyton, Moderator, and T. J. Fowler, Clerk and Treasurer.

At the request of the Moderator, the congregation engaged in prayer with Brother J. E. Hughes.

The following committees were appointed:

Foreign Missions—R. B. Sanders, H. W. Portwood, J. W. Sims, I. J. Peeler.

State Missions—C. C. Gaddy, J. W. Sanders, W. G. Fowler, G. C. McCool.

Home Missions—E. E. Thornton, A. H. Booth, J. E. Hughes, B. F. Ray.

Publications—J. P. Garner, W. B. Allen, L. J. Walker, W. L. Ellington.

Education—E. M. Mobley, W. M. Burns, W. W. Whisenant, N. W. Buckner.

Sabbath-schools—J. P. Brown. J. W. Sims, A. I. Reynolds, J. S. Robinson.

Pastoral Support—J. F. Wilson, G. W. Pender, Julian Marshall, J. W. Gilbert.

Sustentation—D. L. Wilson, J. H. Sweany, J. E. Fleming, G. F. Giles.

Temperance—R. B. Sanders, O. C. Parker, J. W. M. Thornton, R. P. Watson.

Nominations, Queries and Requests—W. C. Leonard, C. W. Prevost, J. B. Scott, T. H. Henly.

Spiritual Condition of the Churches—H. W. Portwood, W. H. O'Bryant, W. W. Wilson, R. B Johnson.

Woman's Work—A. H. Booth, E. E. Thornton, J. B. Hall, S. A. Biggers.

Devotional Exercises—The pastor and deacons of Poplar Creek Church, together with J. E. Hughes, E. P. Cartledge, R. J. Thrailkill.

Finance—J. T. Dicken, J. P. Brown, A. F. Temple.

The Devotional Committee reported, that Elder Joel Baskin preach at 11 o'clock on Saturday.

By motion the discussion on Sabbath Schools was set for 9:30 A. M. Sunday.

Correspondence was received from the following bodies:

From Louisville Association—Elder David Burney and R. B. Farrer.

From Yazoo Association—Elder Joel Baskin.

Baptist Record and State Board—Elder J. A. Hackett.

From Harmony Association—Elder E. E. Thornton.

Adjourned until Saturday morning.

SECOND DAY—Morning Session.

Saturday, Oct. 20th, 1888.

The body was called to order by singing. Prayer by Elder J. F. Wilson.

Returned Correspondence.

To Louisville Association, which convenes at Good Hope, on Friday before the second Sunday in October, 1889—Elders J. W. Sims, A. H. Booth, J. F. Wilson, E. E. Thornton and Brother J. P. Brown.

To Harmony Association, which convenes at Good Hope Church, Madison county, on Saturday before the fourth Sunday in October, 1889—Elder E. E. Thornton and Brethren J. T. Dicken, L. J. Walker, W. B. Allen and J. P. Brown.

To Zion Association, which convenes on Friday before the

Sims and C. C. Gaddy.

To Central Association, which convenes on Saturday before the Second Sunday in October, 1889—Elder H. W. Portwood.

To Columbus Association, which convenes on Friday before the second Sunday in September, 1889, at Siloam Church—Elders E. E. Thornton and E. M. Mobley.

To Baptist State Convention, which convenes at West Point, on Thursday before the fourth Sunday in July. 1889—Elders J. W. Sims, J. F. Wilson, E. E. Thornton, A. H. Booth, C. C. Gaddy, D. L. Wilson and Brethren A. F. Temple, W. L. Ellington and J. P. Brown.

To Yazoo Association, which convenes at Pickens, on Friday before the first Sunday in October, 1889—Elders D. L. Wilson, A. H. Booth, J. F. Wilson, H. W. Portwood, E. E. Thornton and Brethren J. P. Garner, J. T. Dicken, J. P. Brown and W. L. Ellington.

By motion, Elder Thomas Hollis, from Georgia, and Elder L. C. Whitehead, from Yazoo Association, were invited to seats in this body.

Reports of Committees were called for.

The report of the Executive Board is as follows:

Report of Executive Board of the Kosciusko Association, October, 1888.

Your Board, organized Jan., 1888, by electing O. C. Parker, Chairman and J. P. Brown, Secretary. The Secretary to sustain the same relition to this Board that the Corresponding Secretary of the Convention Board sustains to it. The Board decided to hold its regular meetings in connection with the Union meetings of the Association, and to have called meetings when necessary.

Your Board, realizing the importance of system in the successful prosecution of all work. recommended that the churches take quarterly collections for the different objects fostered by the Convention Board, and that a report of said collections, with amounts collected on pastor's salary, incidental and other expenses, with collections of Sunday-schools and Ladies' Aid Societies, be made quarterly to the Secretary of this Board.

At the Union Meeting, in January, 1888, the following appointments were made for missionary labor with appropriations as follows:

McCool	Elder J. F. Wilson	$ 40 00
Beulah	" C. C. Gaddy	50 00
Macedonia	" " "	15 00
New Salem	" H. W. Portwood	25 00
		130 00

Mt. Vernon.....	"	David Burney.....	25 00
Total.....			$ 155 00

At a called meeting, in July, the resignation of Elder C. C. Gaddy, for Macedonia, was accepted, and he was appointed to labor at station, now known as Pleasant Grove, at a salary of $25 00. At a called meeting of the Board, in October, the resignation of Elder David Burney was accepted to take effect September 30th, 1888.

ITEMS OF PERSONAL WORK.

ITEMS OF PERSONAL WORK.	J. F. Wilson.	C. C. Gaddy.	H. W. Portwood	David Burney.	Total.
Days of actual service	19	44	18	36	117
Number of miles traveled	290	503	15	450	1395
Number of stations	1	3	1	1	6
Number of sermons preached	24	50	22	34	130
Church prayer-meetings attended	13	1	9	10	33
Families visited for religious purposes	35	26	33	95	189
Number of persons baptized	.....	21	1	16	38
Baptized by others in meetings where I labored	.....	.....	.....	9	9
Received by letter	.....	25	.....	7	32
Restored to church fellowship	.....	.....	.....	4	4
Number of churches organized	.....	1	.....	.....	1
Sunday-schools organized	.....	1	.....	3	4
Officers, teachers and scholars in same	.....	29	.....	150	179
Total number of Sunday-schools	.....	3	.....	3	6
Officers, teachers and scholars in same	.....	.....	.....	150	150
Sunday-school addresses delivered	.....	2	2	2	6
Number of pages of tracts distributed	.....	.....	.....	600	600
Subscribers obtained for Record	3	.....	.....	2	5
Money collected for State missions	$11 00	32 00	.....	2 60	45 60
Number of houses for worship commenced	.....	2	.....	.....	2
Number of houses of worship finished	1	2	.....	.....	3
Number of houses of worship repaired	1	.....	1	1	3

Your committee regret that they are unable to make a full report of all the contributions made by the churches; we would therefore recommend that each church keep an itemized account of all monies collected and expended, and that they make a quarterly report of same to the Secretary of your Board.

Respectfully submitted,

O. C. PARKER,
J. T. DICKEN,
J. P. BROWN,
Executive Board.

On motion, Elder W. H. H. Fancher and C. W. Burks were invited to seats in our body.

The report on Education was read, and its discussion postponed until afternoon session.

Adjourned to hear a sermon from Elder Joel Baskin, text, Isa. 55: 11, and for dinner.

EVENING SESSION.

The body was called to order by singing. Prayer by Elder L. C. Whitehead.

The report on Education was taken up, and, after some remarks, was adopted as follows:

Education.

Moral, literary and spiritual are the subjects to which we invite your attention. The day seems to have gone in which the Lord had use for our ignorance, and in the onward march of education, among the people, there has been an increased interest in the liberal culture of our churches and communities. Still it is evident to the casual observer that there is yet a want of zeal among the people of God in Christian education. To be endowed with wisdom, both to teach and to be taught, is the result of that training of the mind, subduing of the will and overcoming the passions, which are the legitimate objects of good and pious teaching.

Ignorance, vice and superstition are triplets that go hand in hand, and are naturally yoked in all the crimes and misdemeanors consequent, spiritual and temporal, and stalk abroad as "The pestilence that walks in darkness, and destruction that wasteth at noonday." To abolish ignorance, disarm superstition and eradicate vice, is the work of the educator.

The mist and darkness that now envelop our moral and Christian land, give food for calm and mature reflection. Where are those giant minds, those towering intellects that should shed a halo of moral glory around our churches and communities? Alas! the echo answers where?

Brethren, this ought not to be. We do sometimes bestir our

selves for a few days or years, yet the truth remains the same—the effort ends with the bustle, "Darkness covers the land and gross darkness the people."

It is gratifying, however, to know that the brotherhood of the Baptists of our State endeavor to keep up in some measure on the great question. We have institutes, second to none of this grade, which we recommend to the consideration of this Association. Walk in wisdom, redeeming the time, seeing the days are evil.

E. M. MOBLEY, Chairman.

Foreign Missions.

We, your committee, would submit, as our report on Foreign Missions: That there is, under the control of the Southern Baptist Convention, a vast field to be occupied by our missionaries, embracing every quarter of the globe; and your committee feel the importance of this work being sustained, both by our prayers and contributions, recognizing the fact that the preaching of the gospel to the heathen is one of the impressive commands of our Lord and Master, that we must heed. We would ask, therefore, that churches send up of their bounty to support this great cause.

Respectfully submitted,
ROBERT SANDERS, Chairman.

Temperance.

We, your committee on Temperance, would ask to submit the following: We regard this as the most momentous moral question with which God's people have to deal. The inroads which intemperance, in its blasting course, has made into society and our nation, in the last quarter of a century, should call forth and arouse all our dormant energies and prayers.

Your committee feel the great need of action, quick and strong, to meet this diabolical foe in his devastating march in our beloved country; yet we feel incompetent to recommend what course as best for this great Baptist body to pursue, but would indicate our fears that our spiritual energies have not been put forth as they should have been.

We would, therefore, call upon our brotherhood to write temperance on their door-posts, and teach it at each coming in and going out, to our children, and that we place ourselves on the watch-tower, that our lights may light up the pathway of the benighted ones, and be ever ready to extend to them a hand to lift their feet from the quick-sands of dissipation and place them on the rock—even the rock Christ Jesus.

Respectfully submitted,
R. B. SANDERS, Chairman.

Report of Devotional Exercises as follows: Elder W. H. H. Fancher to preach to-night; Elder J. A. Hackett, at 11 o'clock on Sunday; Elder Thos. Hollis, at 2 o'clock P. M. Sunday; Elder E. E. Thornton, at night.

State Missions.

We, your committee on State Missions, beg leave to submit the following report: Since it is the object of the Convention Board to assist in the spread of the gospel in our own beloved State and elsewhere, we therefore urge a more hearty co-operation upon the part of the churches of our Association, as we will thereby be the better enabled to occupy the destitution in our Association and State. In so doing we secure concert of action and unity of spirit among the Baptists of the State.

Brethren, our obligation to spread the gospel will not cease until every creature shall have had the gospel preached to him.

Respectfully submitted,

C. C. GADDY, Chairman.

Adjourned until 9:30 A. M. Sunday. As per report of Devotional Committee, Elder W. H. H. Fancher preached on Saturday night from Jonah 1:6.

SUNDAY EXERCISES.

The report on Sabbath Schools was taken up at the appointed hour, and after discussion, was adopted.

Elder J. A. Hackett preached at 11 o'clock A. M., text 1st Cor. 6: 19, 20. Elder Thos. Hollis preached at 2 P. M., text, Luke 2: 10, 11. As it looked like rain, Elder E. E. Thornton did not fill his appointment.

Sabbath Schools

Your committee would recommend to Sunday School workers, prayer, patience, prudence and perseverance; and to pastors their hearty co-operation.

Respectfully submitted,

J. P. BROWN, Chairman.

THIRD DAY—MORNING SESSION.

MONDAY, October 22, 1888.

The body was called to order by the Moderator. Prayer by Elder D. L. Wilson.

Home Missions.

Your committee submit the following: The work, fostered by the Home Mission Board, is an important work. It has not received from our churches the attention it deserves. We are

happy to report, however, that we note a growing interest in this work, and we recommend that each church in this Association make, during this Associational year, a special contribution to this work.

Respectfully submitted,
E. E. THORNTON, Chairman.

Spiritual Condition of the Churches.

We, your committee, would ask to make the following report: That from the reading of the letters from different churches, the Lord has wonderfully blest us, and the Brotherhood are alive to the importance of occupying till our Master comes.

We would recommend to our brethren that they redouble their diligence, ever looking to the Lord from whom cometh all blessings.

Respectfully submitted,
H. W. PORTWOOD, Chairman.

By motion, the committee on Spiritual Condition of the Colored People was abolished.

Sustentation.

By this, we mean the support of indigent ministers, their widows and orphans. It is one of the strongest evidences of a Christian disposition, that we are willing to deny ourselves for the comforts of others who need and deserve our help. Surely there is no class to whom we are under more obligation than to those who have worn themselves out serving the people, and administering to us in spiritual things. But brethren, this has been shamefully neglected by this Association the past year, very little having been done toward this part of our work.

This is a work that addresses itself to us as individual Christians, as well as churches, and we should take thought to ourselves, and see whether or not we have done our duty in giving to the support of this object of benevolence; if not, brethren, let us do better in the future, for the demand is much greater than the supply throughout the State.

Respectfully submitted,
D. L. WILSON, Chairman.

Pastoral Support.

The report on Pastoral Support, after an excellent address by the Chairman, was adopted as follows: "Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? or sayeth not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth

out the corn. Doth God take care of oxen? Or sayeth he it altogether for our sakes? For our sakes, no doubt, this is written: That he that plougheth should plough in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. Do ye not know that they which minister about holy things live of things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel." (1st Cor. 9: 7, 14.)

Nominations, Queries and Requests.

Your committee beg leave to report: That Elder E. E. Thornten preach the next Introductory Sermon, and Elder C. C. Gaddy, alternate.

We find that four churches have asked this body to convene with them. We belive that Carson Ridge is entitled to it.

We find a request from Doty Springs for the Union meeting to be returned to the several districts; we would recommend this plan to the body.

We find a request from Beulah for help on Pastoral Support. We would refer this matter to Executive Board.

Respectfully submitted,

W. C. LEONARD, Chairman.

The above report was adopted, with the exception of the request concerning the Union meeting being returned to the districts.

Publications.

Your committee submit the following: We urge our Christian brethren to read and teach the Bible, that we may better understand our Christian obligation to the Lord.

We also recommend the Southern Baptist Record and the Tennessee Baptist; both of these papers being fine supporters of missions, temperance and education; also the Foreign Mission Journal, the organ of the Foreign Mission Board; and our Home Field, the organ of the Home Mission Board of the Southern Baptist Convention, which papers afford a valuable fund of information concerning our works. For Sunday Schools we can find nothing better than the Kind Word Series; these publications are issued by the Home Board, at Atlanta, Ga.

Respectfully submitted.

J. P. GARNER, Chairman.

Woman's Work.

We, your committee, recommend the report of last year, with the figures of this year, which is as follows: It is with profound thankfulness to Almighty God that we note the active interest taken by the sisters of the societies composing the Central Committee of the Kosciusko Association, in the benevolent enterprises of the churches. Too much praise can scarcely be bestowed upon them; we rejoice over it as the dawning of that day when all Christians shall feel the obligation resting upon them to labor for the spread of the gospel And to the end that this work of the sisters may be extended and made more efficient throughout this Association, we recommend the following:

1st. That societies be organized in every church in the Association.

2nd, That pastors give the sisters their aid and encouragement in the organization and work of the societies.

3rd. That the societies disburse their funds through their churches, making a quarterly report to Miss M. E. Sallis, Secretary of the Central Committee of this Association, at Sallis, Miss, and the church make an annual report to the Association of the work of said societies. Number of societies now reporting to the Secretary, three. Amount expended by these societies during the year, $322 05.

A. H. BOOTH, Chairman.

Finance.

We, your committee on Finance, report the following received from the churches, and collections, during the session of the body:

For minutes	$ 45 75
For home missions	1 05
For state missions	32 00
For foreign missions	11 00
For sustentation	2 60
General fund	27 85
Total received from churches	$120 25
Sabbath collection	30 00
Grand total	$150 25

We have examined the Treasurer's report for 1887–8, and find it correct, with a balance of $0 70.

Respectfully submitted,

J. T. DICKEN, Chairman.

The following resolutions were passed:

Resolved, That the first order of business, on the assembling

of this body, shall be the appointment of a finance committee, by the Moderator.

Resolved, That the Clerk have $15 00 for his services in preparing the minutes of this session of the Association, and that the remainder of the minute fund be used in the publication and prorated distribution of the minutes among the churches.

Resolved, That J. P. Brown, O. C. Parker and A. F. Temple be appointed an Executive Board of this Association, to act in co-operation with the State Board.

Resolved, That the sincere thanks of this body be returned to this church and surrounding neighborhood for the hospitable manner in which they have entertained this session of the Association.

Resolved, That this body recommend to each church, where there is no Sabbath School, the appointment of one of its members to stir up an interest, organize a school, and report their success at the next meeting of this body.

Bethsaida was selected as the place for holding the Union Meeting, in December, 1888.

On motion, the Association adjourned to meet with Carson Ridge Church, four miles south of Ethel, on Friday before the third Sunday in October, 1889.

Thus ended a very profitable session of the Kosciusko Association. The preaching was good, and the discusssions were conducted in a Christianlike manner. Everything contributed to make the stay of the messengers pleasant. The messengers took the parting hand and left for their homes feeling much revived.

D. T. GUYTON, Moderator,

T. J. FOWLER, Clerk and Treas.

Treasurer's Report.

T. J. FOWLER, TREASURER,

In account with Kosciusko Baptist Association.

DR.

From churches for minutes	
" " " Sustentation	$ 46 45
" " " Ministerial Education	6 00
" " " Home Missions	2 50
" " " State Missions	25 85
" " " Foreign Missions	22 90
Saturday's collection (Foreign Missions)	23 70
Sabbath collection (Foreign Missions)	18 20
Monday's collection (State Missions)	27 45
	17 95
Total	$191 000
To balance on hand	2 50
	$ 193 50

CR.

By amount paid J. B. Gambrell for Sustentation..	$ 6	00
J. B. Gambrell for Ministerial Education.....	2	50
" " " Home Missions.....	25	85
" " " State Missions.....	40	85
" " " Foreign Missions.....	69	35
" " " Printing Minutes.....	30	00
Paper and post office order.....		50
Express and distributing minutes.....	2	75
Clerk's fee.....	15	00
Total.....	192	80
To balance due.....		70

STATISTICAL TABLE.

FIRST DISTRICT.	PASTORS.	CLERKS.	POST OFFICE.	Received by baptism.	Rec'd by let	Restored.	Died.	Dismissed.	Excluded.	Males.	Females.	Total.
Bethsaida	H W Portwood	R E Cariledge	Thrailkill				1			38	53	91
Crape Creek	David Burney	E Knight	Huntsville	4	4			1		15	24	39
Macedonia	A I Reynolds	T P Sweat	Chita	19	3			7	1	20	31	51
Pine Bluff	Joel Baskin	S A Biggers	Liddell	2	1				3			64
Poplar Creek	A H Booth	L G Dorris	Kilmichael	4				4		47	59	106
Pilgrim's Rest	A I Reynolds	J H Veazy	Wells	2				5	2	29	74	103
Pleasant Grove	C. C. Gaddy	P G Herrington	Kosciusko	11	20					14	17	31
New Salem	H W Portwood	G W Pender	Zilphr	2	3					8	24	32
Antioch	E M Mobley	Thos. James	Vaiden		1							18
Mt. Vernon	David Burney	F R Burney	Liddel							14	31	45
2nd District—												
Pleasant Ridge	J F Wilson	C F Hughes	Kosciusko	2	6		1	19	1	35	56	91
Long Creek	T G Sellers	B H Buckley	Sallis		1		1	6		48	70	118
Samaria	J P Hickman	J T Dicken	Sallis	18	2	1		3		26	45	71
Kosciusko	E E Thornton	I P Lansdale	Kosciusko		8		4	1	1	27	32	59
Beulah	C C Gaddy	H D Caldwell	Sallis	2	2		2	8		5	10	15
McCool	J F Wilson	R J Clark	McCool			1		2		15	14	29
Jerusalem	J F Wilson	I J Peeler	Smyrna	3	3					16	22	38
County Line	J F Wilson	G W Doss	Kosciusko	11	8	4	1	9	5	57	96	153
Yockanookany	J F Wilson	J W Sanders	Kosciusko	2					1	39	67	106
Springdale	C C Gaddy	E Y Flemming	Sallis	1	1			22		31	34	65
Bowlin	C C Gaddy	J H Sweany	Durant	7	3		1	2		21	29	50
Unity	H W Portwood	D T Gugton	West Station		2					13	22	35
3rd District—												
Union Centre	D L Wilson	C G Williams	Centre	7			1	3	1	20	26	46
Doty Springs	T J Fowler	J W M Thornton	Newtonville	3	2	1		2		56	66	122
Ebenezer	D L Wilson	G Z Hollingsworth	Wamba	10			3	2		28	37	65
Providence	A I Reynolds	B F Ray	Kosciusko	2	5			7	2	24	30	54
Edgefield	John Ray	L J Doty	McCool	4	8					25	39	64
Carson Ridge	T J Fowler	W D Thompson	Ethel	6		1	2	3		40	50	90
New Hope	J W Sims	J A Dean	Kosciusko	10	3	1	1	1		30	35	65
				132	86	9	18	107	17	741	1089	1916
			Last year's statistics	185	76	46	16	105	16	708	1008	1716

Names and Addresses of Ministers of Kosciusko Association.

NAMES.	POST OFFICE.
A. H. Booth	Kilmichael, Miss
H W Portwood	Hesterville, "
D L Wilson	Centre, "
J F Wilson	Kosciusko, "
E E Thornton	Kosciusko, "
C C Gaddy	Kosciusko, "
J W Sims	Newtonville, "
A I Reynolds	Ethel, "
John Ray	Newtonville, "
T C McCool	Newtonville, "
E M Mobley	Kosciusko, "
T J Fowler	Newtonville, "

Licentiates.

H M Whitten	McCool, "
W G Fowler	Wamba, "
M L Williams	Wells, "
W H Veazy	Wells, "
J C Thompson	Ethel, "
John Eskin	McCool, "
J D Burns	Ethel, "

STATIST

Names of Churches.	Days of Meeting	Pastor's Salary.	Minutes.	Sustentation.	General Fund.	State Missions.	Foreign Missions.	Home Missions.
Bethsaida	2	$ 60 00	$ 2 00	$	$	$	$	$
Crape Creek	4							
Macedonia	3	30 00	2 00			1 5		
Pine Bluff	2	75 00	1 00		2 75			
Poplar Creek	3	75 00	1 00				10 00	
Pilgrim's Rest	4		2 0					
New Salem	1	30 00	1 00			3 70		
Antioch	2		1 00					
Mt. Verno	1	26 00	1 00			1 1		
Pleasant Ridge	2	110 00	2 50		5 30	8 15		
Long Creek S	4	25 00	3 00			16 5	18 00	11 8
Samaria	3	80 00	1 50			9 75	8 15	
Kosciusko S	2&4	40 00	2 00			40 0	23 85	
Beulah	2	50 00	50			8 60		
McCool		100 00	1 00			11 0		
Jerusalem	4	65 00	1 50	4 55	4 4			
County Line	4		2 40					
Yockanookany	1	10 0	2 00		10 00	4 2		
Spring Dale	3	5 00	2 00		8 15	5 25		
Sebrash								
Bowlin	4	8 0	75			4 0	4 00	1 15
Pleasant Grove S	1		1 25			4 85		
Union Centre	1	10 00	1 5				2 50	
Dots Springs	2	50 0	3 00	1 25			1 25	
Ebenezer	3	75 00	1 25		17 2	5 0	6 00	
Providence	1	50 00	1 50					
Edgefield	3		1 0				75	
Carron's Ridge	4	40 00	2 00	1 35			2 5	
New Hope		75 00	1 65			24 50		
Unity	4	60 00	1 70			7 90	2 50	
		$2 56 1	45 75	$ 7 15	$ 1 85	$ 165 75	$ 9 50	$13 2

ISTIL TABLE.

Foreign Missions.	Home Missions.	...ppi College.	Other Objects.	Laymen's Aid Societies. Convention Board.	Laymen's Aid Societies. Other Objects.	Sunday Schools. Convention Board.	Sunday Schools. Other Objects.	Total.	Grand Total including Pastor's Salary.	Sunday-Schools. Officers and Teachers.	Sunday-Schools. Scholars.
...	$...	$...	$ 143 0	...	...	...	...	$ 149 00	$ 209 00	...	...
...	...	...	...	...	...	...	...	1 50	1 50	...	...
...	...	...	4 00	...	...	...	...	6 00	36 00	...	...
...	...	...	...	...	...	...	...	3 75	78 75	...	...
10 0	...	...	48 0	...	...	...	...	59 50	134 50	...	...
...	...	...	...	...	...	...	...	2 00	2 00	...	...
...	...	...	8 20	...	...	...	...	12 80	42 9	...	...
...	...	...	...	...	...	...	...	1 00	1 00	...	...
...	...	...	...	...	...	...	...	2 10	28 20	...	...
...	...	6 0	1 50	...	23 30	...	...	46 95	756 95	...	...
18 00	11 8	25 00	17 50	...	50 00	...	12 0	153 5	403 55	...	...
8 15	...	...	12 75	...	...	...	...	32 15	112 1	...	...
23 85	...	10 00	43 95	3 0	216 00	16 0	3 2	404 7	8 4 75	8	37
...	...	...	14 35	...	11 00	...	...	34 45	84 45	...	...
...	...	...	12 00	...	...	...	...	137 00	237 0	...	...
...	...	...	...	...	...	...	...	0 45	75 45	...	...
...	...	...	450 00	...	...	...	...	152 40	4 2 40	...	...
...	...	...	...	...	...	...	10 0	26 2	126 2	...	40
...	...	...	...	...	18 75	...	5 00	49 15	...	4	30
4 00	1 15	...	...	...	...	...	...	...	...	...	...
...	...	...	5 0 00	...	...	...	2 00	511 9	91 9	...	...
2 50	...	...	38 35	...	...	...	3 35	391 80	391 80	4	25
1 25	...	...	125 00	...	...	...	3 00	131 75	231 75	...	...
6 00	...	...	35 00	...	...	...	...	4 50	90 5	...	...
...	...	...	...	...	...	...	5 0	34 5	109 50	...	...
...	...	...	7 00	...	...	...	3 50	12 0	62 00	...	25
75	25	...	...	...	...	...	...	2 50	2 50	...	...
5	...	...	...	...	...	...	...	15 8	55 85	...	...
...	...	...	10 00	...	...	...	4 40	149 2	2 4 20	...	...
50	...	...	118 6	...	...	...	...	17 4	77 4	...	...
...	...	...	5 30	...	...	...	...	...	...	...	...
50	$13 2	$...	$2051 55	$ 3 0	$ 319 75	16 00	$79 45	2,892 2	$4918 30	...	...

220 copies printed

BAPTIST PERIODICALS

AND

Graded Lesson Helps.

PRIMARY GRADE.

PICTURE LESSONS.—Beautifully printed in colors. Published quarterly. No subscriptions taken for less than five copies, and are only furnished in packages of five sets—as 5, 10, 15, etc. **TERMS:**—Five sets for one quarter, 15 cents; or 60 cents for one year.

PRIMARY QUARTERLY.—TERMS:—Single copy, 5 cents. In packages of five and upwards, 2¼ cents per copy, making $10.04 per hundred for twelve months.

OUR LITTLE ONES.—Published weekly. **TERMS:**—Single copy, 50 cents per year. Five copies and upwards to one address, 25 cents per copy for one year.

INTERMEDIATE GRADE.

INTERMEDIATE QUARTERLY.—TERMS:—Single copy, 5 cents. In packages of five and upwards 2¼ cents per copy, making $10.04 per hundred for twelve months.

THE SUNLIGHT.—Published monthly and semi-monthly. **TERMS:**—Single copy, semi-monthly, 50 cents per year. Five copies or more to one address, monthly, 10 cents per copy for one year. Semi-monthly, 20 cents per copy for one year.

ADVANCED GRADE.

ADVANCED QUARTERLY.—TERMS:—Single copy, 5 cents. In packages of five and upwards, 2 cents per copy, making $1.00 per hundred for twelve months.

BIBLE LESSONS.—TERMS:—100 copies for one month, 50 cents; for three months, $1.50; for six months, $3.00; for one year, $6.00.

YOUNG REAPER.—Published [illegible] and semi-monthly. **TERMS:**—Single copy, semi-monthly 50 cents per year. Five copies or more to one address, monthly, 10 cents per copy for one year. Semi-monthly, 20 cents per copy for one year.

SENIOR GRADE.

SENIOR QUARTERLY.—TERMS:—Single copy, 7 cents. In packages of five and upwards, 6 cents per copy, making $6.00 per hundred for twelve months.

OUR YOUNG PEOPLE.—Published monthly. **TERMS:**—Single copy, 50 cents per year. In packages of four and upwards, 25 cents per copy for one year.

THE WORKER.—For Adult Class and the Family.—Monthly. In packages of ten and upwards, to **one address**, 6 cents each per year. Single copies, 15 cents. **The cheapest paper published.**

TEACHERS.

BAPTIST TEACHER.—A monthly journal for Sunday-school workers. **TERMS:**—Single copy for one year, 75 cents. Five or more to one address, 50 cents each per year.

SUPERINTENDENTS.

THE BAPTIST SUPERINTENDENT.—A bi-monthly journal. Designed exclusively for superintendents. **TERMS:**—25 cents per year. **No subscription received for less than a year.**

THE BIBLE LESSON PICTURES.—Illustrating the International Sunday-school Lessons. Size, 28x38 inches. We fill orders for this publication. **TERMS:**—$5.00 per year; $1.25 per quarter.

Specimens of our papers will be cheerfully sent on application, with list of prices, and a pamphlet explaining "How to Use Our Helps."

AMERICAN BAPTIST PUBLICATION SOCIETY

PHILADELPHIA: 1420 Chestnut Street; **NEW YORK:** 9 Murray Street; **ST. LOUIS:** 1109 Olive Street; **BOSTON:** 256 Washington Street; **CHICAGO:** 122 Wabash Avenue; **ATLANTA, Ga.:** 66½ Whitehall Street.